



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*DB*  
*#143*  
*1-15*

Application No. : 09/767,027  
Applicant : HOCHMAN, Mark N.  
Filed : January 22, 2001  
TC/A.U. : 3763  
Examiner : THANH, L.

Confirmation No.: 3318

Docket No. : 3486-024 DIV III  
Customer No. : 22440

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING UNDER 37 CFR §1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service via First Class mail service in a post-paid envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 24, 2003.

*Gisele Richardson*  
Gisele Richardson

**AMENDMENT UNDER 37CFR 1.111**

S I R:

In response to the Office Action of June 18, 2003, kindly amend the subject application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 7 of this paper

**Remarks/Arguments** begin on page 14 of this paper.

01/06/2004 GWORDOF1 00000031 09767027

01 FC:1460  
02 FC:2201

~~130.00 OP~~  
129.00 OP